BASIS OF BEARING = KANSAS STATE PLANE GRID

(PS2) - Previous Survey GSS Project #2004-145

(R) - Record Measurement

P.O.C. - Point of Commencement

P.O.B. - Point of Beginning

DESCRIPTIONS:

Parcel 1

A portion of the Northwest Quarter of Section 16, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Northeast Corner of the Northwest Quarter of Section 16, Township 19 South, Range 2 West of the 6th Principal Meridian; thence on a Kansas State Plane Grid Bearing North 88°36'14" East along the North line of said Northwest Quarter 1671.18 feet to a point 953.00 feet West of the Northeast corner of said Northwest Quarter; thence South 01°23'46" East perpendicular to said North line 597.35 feet; thence North 87'41'57" East 581.15 feet; thence South 01'24'33" East 725.63 feet; thence South 89°23'38" East 357.59 feet to the East line of said Northwest Quarter: thence South 00°46'30" East along said East line 1306.66 feet to the Southeast corner of said Northwest Quarter; thence South 88°22'05" West along the South line of said Northwest Quarter 2205.64 feet to a point 417.35 feet East of the Southwest corner of said Northwest Quarter; thence North 00°48'14" West parallel with the West line of said Northwest Quarter 340.00 feet; thence South 88°22'05" West parallel with said South line 417.35 feet to said West line; thence North 00°48'14" West along said West line 2303.83 feet to the point of beginning, containing 136.681 Acres, subject to road right-of-way easements across the North and West 33.00 feet thereof, and any other easements or restrictions of record.

Parcel 2

A portion of the Northwest Quarter of Section 16, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Northeast Corner of the Northwest Quarter of Section 16, Township 19 South, Range 2 West of the 6th Principal Meridian; thence on a Kansas State Plane Grid Bearing South 00°46'30" East along the East line of said Northwest Quarter 1326.38 feet; thence North 89°23'38" West 357.59 feet; thence North 01°24'33" West 725.63 feet; thence South 87°41'57" West 581.15 feet; thence North 01°23'46" West perpendicular to the North line of said Northwest Quarter 597.35 feet to said North line; thence North 88°36'14" East along said North line 953.00 feet to the point of beginning, containing 18.960 Acres, subject to a road right—of—way easement across the North 33.00 feet thereof, and any other easements or restrictions of record.

Parcel 3

A portion of the Northwest Quarter of Section 16, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southwest Corner of the Northwest Quarter of Section 16, Township 19 South, Range 2 West of the 6th Principal Meridian; thence on a Kansas State Plane Grid Bearing North 88°22'05" East along the South line of said Northwest Quarter 384.35 feet to the point of beginning; thence North 00°48'14" West parallel with the West line of said Northwest Quarter 340.00 feet; thence North 88°22'05" East parallel with the said South line 33.00 feet; thence South 00°48'14" East parallel with said West line 340.00 feet to said South line; thence South 88°22'05" West along said South line 33.00 feet to the point of beginning, containing **0.258 Acre**, subject to any easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 21st day of December, 2012.



Prepared For:

CITIZENS STATE BANK

Description:
PORTIONS OF THE NW 1/4
SECTION 16, T19S, R2W
MCPHERSON COUNTY, KANSAS

Prepared By:



Garber Surveying Service, P.A.

HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401
McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073

Drawn By:	JAK	Scale:	1"= 300'	Date of Field Work: December 18, 2012	Job No:
Checked By:	NDS	Date:	12/21/2012	Sheet 1 of 1 Sheet(s)	G2012-747