

LEGEND

△ - Sectional Monument Found

▲ - Section Monument Set (5/8" x 24" Iron Rebar w/GSS CLS 52 Cap) ○ - Survey Monument Found

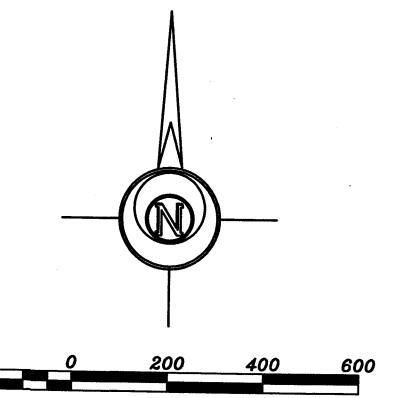
● - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap

(c) - Calculated (M) - Measured

(PS) - Previous Survey GSS Project #G1984-248

(R) - Record measurement P.O.B. — Point of Beginning

P.O.C. - Point of Commencement



BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

DESCRIPTION: PARCEL 1

A portion of the Northwest Quarter of Section 15, Township 20 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas described

Commencing at the Southwest corner of said Northwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°32'27" West on the West line of said Northwest Quarter a distance of 184.50 feet (Record) to the Northwest corner of a parcel described in Book 610, Page 908 at the McPherson County Register of Deeds Office, being the point of beginning; thence continuing North 00°32'27" West on said West line a distance of 87.01 feet; thence North 89°27'33" East perpendicular to said West line a distance of 679.75 feet; thence South 00°35'38" East a distance of 86.38 feet to the Northeast corner of said parcel; thence South 89°24'22" West on the North line of said parcel a distance of 679.83 feet (680.00 Record) to the point of beginning.

Containing 1.353 Acres and subject to a road right of way easement across the West 33.00 feet thereof, and any other easements or restrictions of record. PARCEL 2

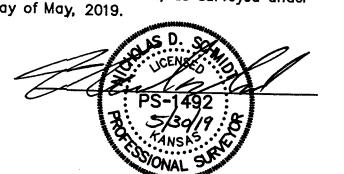
A portion of the Northwest Quarter of Section 15, Township 20 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas described

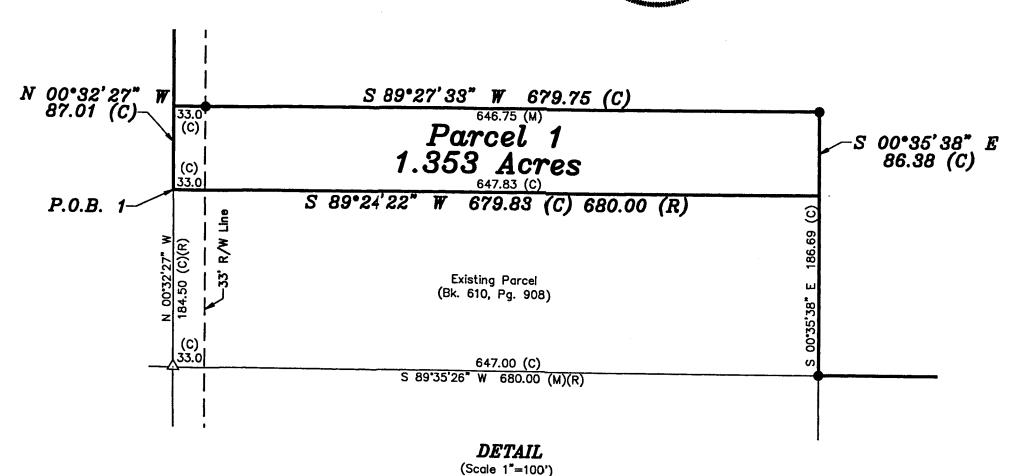
Commencing at the Southwest corner of said Northwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°32'27" West on the West line of said Northwest Quarter a distance of 271.51 feet to the point of beginning; thence continuing North 00°32'27" West on said West line a distance of 1054.76 feet to the Northwest corner of the South Half of said Northwest Quarter; thence North 89°43'08" East on the North line of said South Half a distance of 989.53 feet to the Southwest corner of the second tract described in Book 645, Page 4207 at the McPherson County Register of Deeds Office; thence North 00'24'51" West on the West line of said second tract a distance of 574.95 feet (574.81 Record) to the Northwest corner of said second tract; thence North 61°58'17" East on the North line of said second tract a distance of 60.81 feet (61.73 Record); thence North 69°01'49" East continuing on said North line a distance of 221.68 feet (221.28 Record); thence South 89°36'55" East continuing on said North line a distance of 1413.47 feet (1413.58 Record) to the East line of the North Half of said Northwest Quarter; thence South 00°28'12" East on said East line a distance of 665.15 feet to the Southeast corner of the North Half of said Northwest Quarter; thence South 00°28'12" East on the East line of the South Half of said Northwest Quarter a distance of 1320.30 feet to the Southeast corner of said Northwest Quarter; thence South 89°35'26" West on the South line of said Northwest Quarter a distance of 1983.30 feet to the East line of a parcel described in Book 610, Page 908 at the McPherson County Register of Deeds Office; thence North 00°35'38" West on said East line and the extended East line of said parcel a distance of 273.07 feet; thence South 89°27'33" West perpendicular to the West line of said

Containing 102.314 Acres and subject to a road right of way easement across the West 33.00 feet thereof, and any other easements or restrictions of

SURVEYOR'S CERTIFICATE:

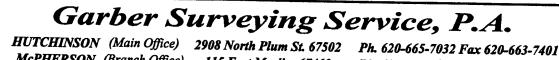
I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 30th day of May, 2019.





Prepared For: THREE OAKS FARM, LLC

A PORTION OF THE W 1/2
SECTION 15, T20S, R4W
McPHERSON COUNTY, KANSAS



McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073 MANHATTAN (Branch Office) 3226 Kimball Ave Ste.#2 66503 Ph. 785-320-4810

Drawn By: KDZ | Scale: 1"=200' Date of Field Work: May 15, 2019 Checked By: NDS Date: 05/30/2019 Sheet 1 of 1 Sheet(s) G2019-308