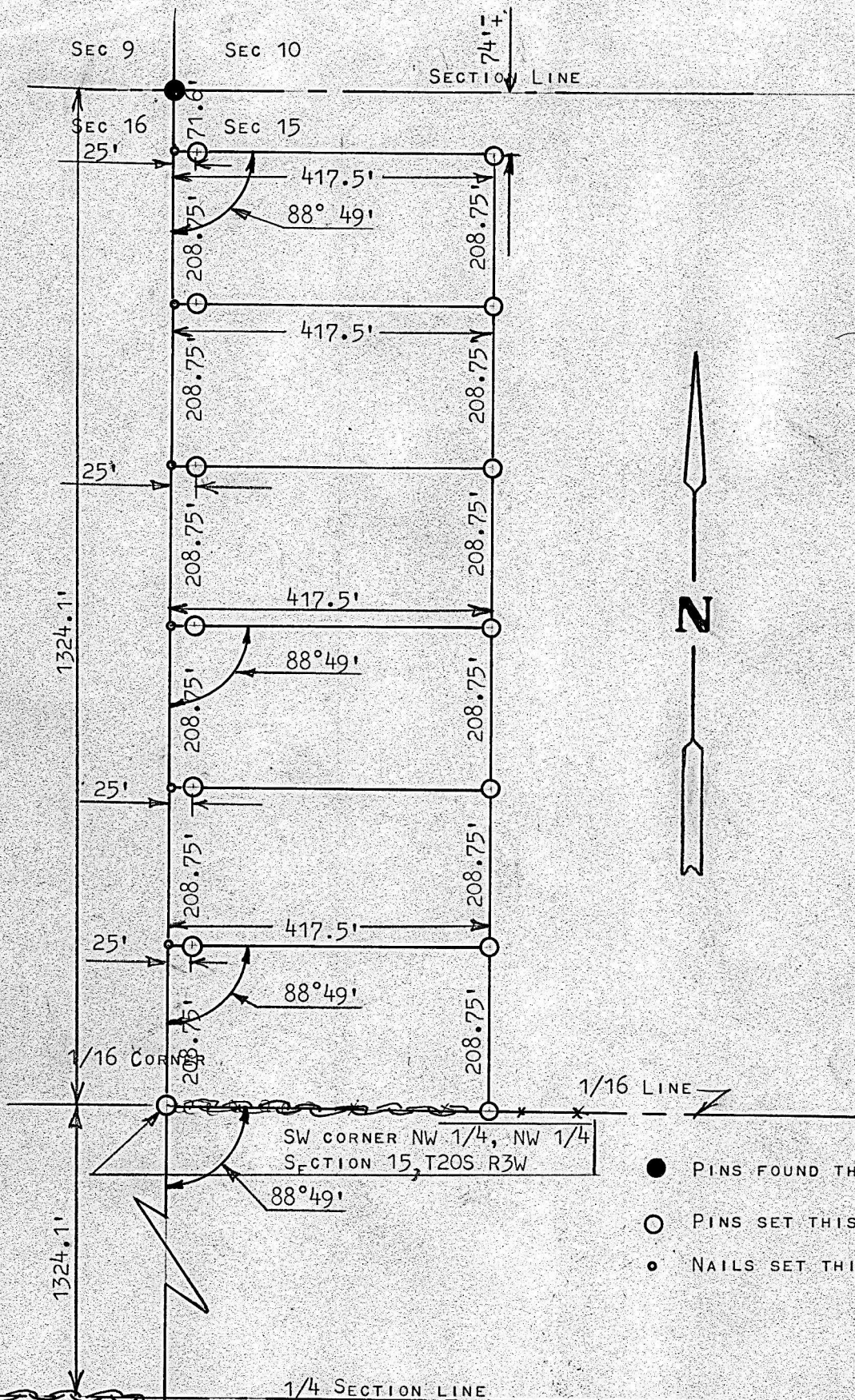


A SURVEY OF A TRACT OF LAND IN THE W 1/2, NW 1/4  
SECTION 15 T20S R3W, MCPHERSON, COUNTY  
KANSAS



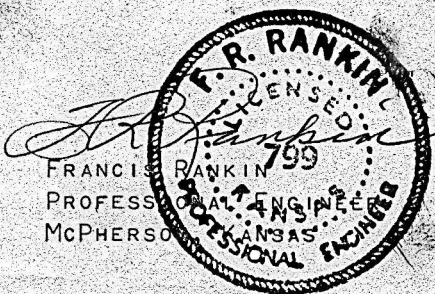
- PINS FOUND THIS SURVEY
- PINS SET THIS SURVEY
- NAILS SET THIS SURVEY

STATE OF KANSAS )  
MCPHERSON COUNTY ) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE W1/2, NW1/4, SECTION 15, T20S R3W OF THE 6TH P.M. AND THAT THE ABOVE PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY JAMES L. STUCKY

SIGNED THIS 12 DAY OF JUNE, 1967



MICROFILM