

## DESCRIPTION:

# PARCEL 1

A portion of the Northeast Quarter of Section 15, Township 20 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Northeast corner of said Northeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 00°36'31" East on the East line of said Northeast Quarter a distance of 621.11 feet to the point of beginning; thence continuing South 00°36'31" East on said East line a distance of 273.02 feet; thence South 89°23'29" West perpendicular to said East line a distance of 819.67 feet; thence North 00°36'31" West parallel with said East line a distance of 567.02 feet; thence North 89°23'29" East perpendicular to said East line a distance of 163.93 feet; thence South 00°36'31" East parallel with said East line a distance of 257.43 feet; thence South 82°42'20" East a distance of 20.00 feet; thence South 60°08'42" East a distance of 110.05 feet; thence North 70°21'00" East a distance of 74.09 feet; thence North 89°39'34" East a distance of 471.04 feet to the point of beginning.

Containing 6.269 Acres and subject to a road right of way easement across the East 33.00 feet thereof and any other easements or restrictions of record.

## PARCEL 2

A portion of the Northeast Quarter of Section 15, Township 20 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Northeast corner of said Northeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 00°36'31" East on the East line of said Northeast Quarter a distance of 327.11 feet to the point of beginning; thence continuing South 00°36'31" East on said East line a distance of 19.00 feet; thence South 89°23'29" West perpendicular to said East line a distance of 513.57 feet; thence North 00°31'39" West a distance of 19.00 feet: thence North 89°23'29" East parallel with said East line a distance of 513.55 feet to the point of beginning.

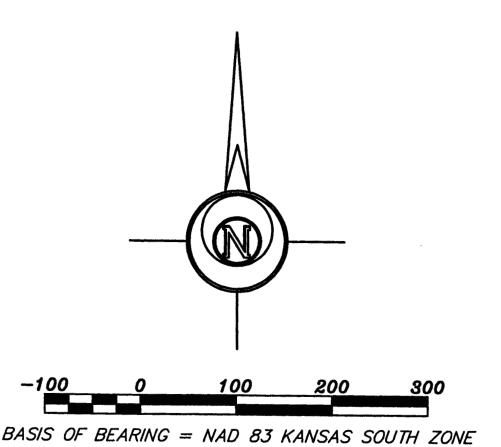
Containing 0.224 Acre and subject to a road right of way easement across the East 33.00 feet thereof and any other easements or restrictions of record.

## OVERALL RESULTING PARCEL

A portion of the Northeast Quarter of Section 15, Township 20 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Northeast corner of said Northeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 00°36'31" East on the East line of said Northeast Quarter a distance of 327.11 feet to the point of beginning; thence continuing South 00°36'31" East on said East line a distance of 567.02 feet; thence South 89°23'29" West perpendicular to said East line a distance of 819.67 feet; thence North 00°31'39" West parallel with said East line a distance of 567.02 feet; thence North 89°23'29" East perpendicular to said East line a distance of 819.67 feet to the point of beginning.

Containing 10.670 Acres and subject to a road right of way easement across the East 33.00 feet thereof and any other easements or restrictions of record.



#### **LEGEND**

 $\Delta$  - Sectional Monument Found

5/8" x 24" iron Rebar Set w/GSS CLS 52 Cap

- Fd. 5/8" Rebar w/GSS CLS 52Cap

(c) — Calculated (M) - Measured

(PS) - Previous Survey GSS Project #2016-756

P.O.B. - Point of Beginning

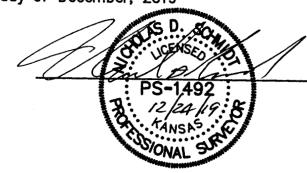
P.O.C. - Point of Commencement

# NOTE:

Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights—of—way of record affecting the surveyed property has not been addressed by this survey.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 24th day of December, 2019



Prepared For: A PORTION OF THE NE 1/4 ALVERN BECKER SECTION 15, T20S, R2W McPHERSON COUNTÝ, KANSAS Prepared By: Garber Surveying Service, P.A.



HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458 NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073

MANHATTAN (Branch Office) 3226 Kimball Ave Ste.#2 66503 Ph. 785-320-4810 Drawn By: Scale: 1"=100' Date of Field Work: December 20, 2019 Job No: Checked By: **NDS** Date: 12/24/2019 Sheet of 1 Sheet(s) G2019-904