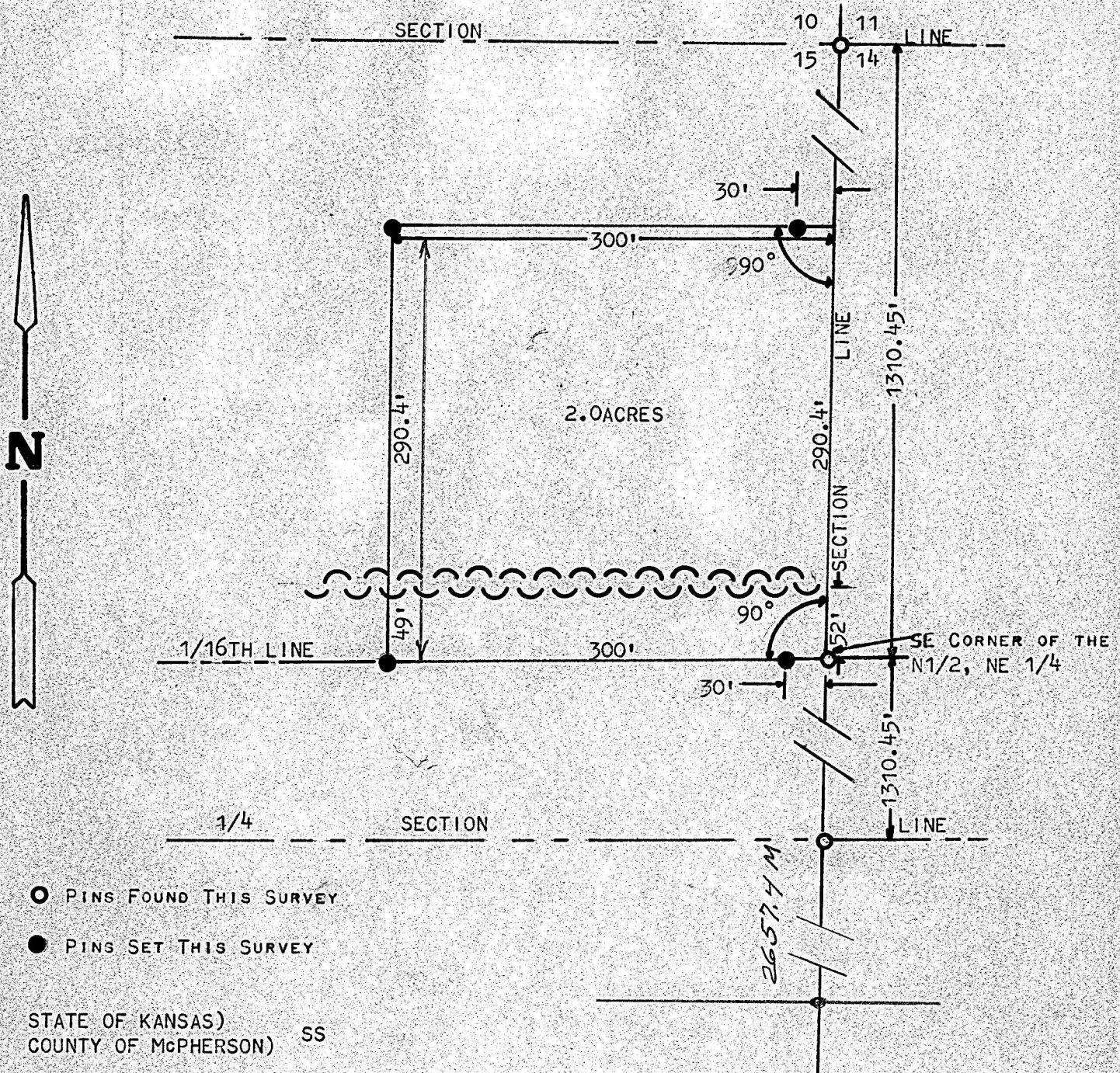


A SURVEY OF A TRACT OF LAND IN THE  
NORTH 1/2 OF THE NE 1/4, SECTION 15, T19S-R3W  
McPHERSON, COUNTY



I, FRANCIS R. RANKIN, COUNTY ENGINEER OF McPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE NORTH 1/2 OF THE NE 1/4, SECTION 15, T19S-R3W, OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF THE NORTH 1/2 OF THE NE 1/4, SECTION 15, T19S-R3W, THENCE WEST 300'; THENCE A RIGHT ANGLE NORTH 290.4'; THENCE A RIGHT ANGLE EAST 300' TO SECTION LINE; THENCE A RIGHT ANGLE SOUTH 290.4' TO THE PLACE OF BEGINNING. SAID TRACT CONTAINS 2.0 ACRES, AND THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY VICTOR LARSON

SIGNED THIS 10 DAY OF JULY, 1972

*Francis R. Rankin*  
FRANCIS R. RANKIN  
COUNTY ENGINEER  
McPHERSON COUNTY, KANSAS

