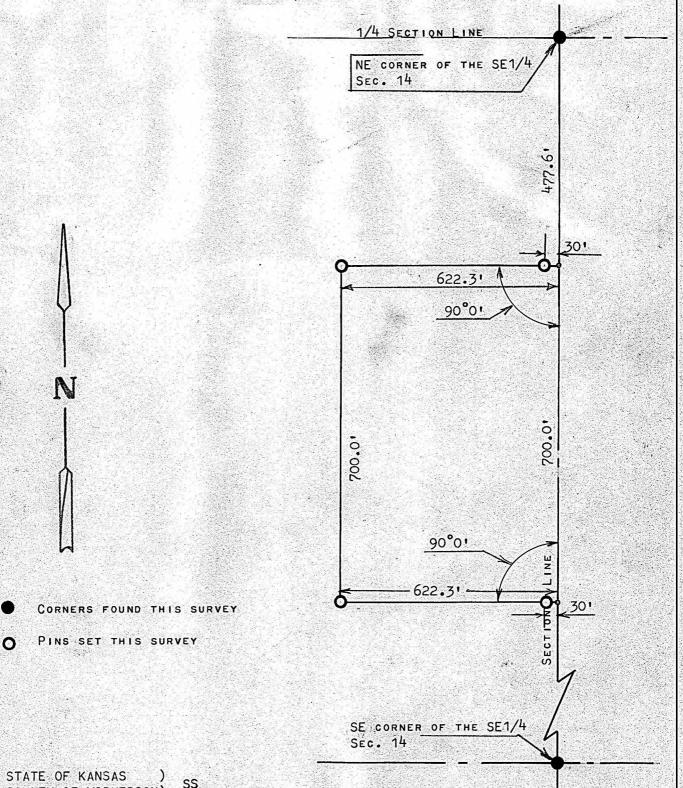
A SURVEY OF A TRACT OF LAND IN THE SE1/4, SECTION 14, T19S R3W MCPHERSON COUNTY, KANSAS



I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN THE SE1/4, SECTION 14, T19S R3W of the 6th P.M. and described as follows;

Beginning 477.6 feet South of the NE corner of the SE1/4 of said Section 14, T19S R3W; THENCE RIGHT ANGLE WEST 622.3 FEET; THENCE SOUTH PARALLEL WITH SECTION LINE 700 FEET; THENCE EAST TO SECTION LINE 622.3 FEET; THENCE NORTH ON SECTION LINE 700.0 FEET TO PLACE OF BEGINNING, SAID TRACT OF LAND CONTAINS 10.0 ACRES MORE OR LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY BOB PERRIN FOR HARRY EK

SS

COUNTY OF MCPHERSON)

SIGNED THIS DAY FRANCIS RANDEN PROFESSIONAL ENGIN McPherson, Kansas

a de salues Mithing or new

MICHOERIA