

# TOPOGRAPHIC/BOUNDARY SURVEY

## McPHERSON // 932-350-012

### PART OF THE SW 1/4, SEC. 14, T. 19, R. 3

### IN McPHERSON COUNTY, KANSAS

LEGAL DESCRIPTION: Parent Parcel as Provided

Part of the Southwest Quarter (SW 1/4) of Section Fourteen (14), Township Nineteen (19) South, Range Three (3) West of the Sixth Principal Meridian, described as follows:

Commencing 1611 feet East of the Southwest corner of the SW 1/4 of said Section 14, thence North to a point 1611 feet East of the Northwest corner of said SW 1/4, thence East to Highway right of way, thence South along Highway right of way to the Southeast corner of said SW 1/4, thence Southwesterly to the point of beginning, 1611 feet East of the Southwest corner of said SW 1/4, McPherson County, Kansas.

Property information shown hereon was provided by McPherson County Abstract, agent for Stewart Title Guaranty Company, Commitment No. 01066345, effective February 10, 2003 at 8:00 a.m..

Schedule B information affecting Lease Area is noted unless shown hereon.

Schedule B information not shown hereon:

(#6) Deed for Highway Purposes to State of Kansas in Vol. 168, Pg. 57. (Document not provided)

(#7) Deed for Highway Purposes to State of Kansas in Vol. 169, Pg. 37. (Document not provided)

(#8) Title to that portion of the premises in question acquired for Highway purposes in condemnation proceedings in Case No. 13920. (Document not provided)

(#9) Right of way to Edwin Hurst in Vol. Q. Misc. Pg. 184. (Blanket)

(#10) Right of way easement to Rural Water District No. 2 in Vol. Misc. 195, Pg. 375. (An attempt has been made to verify exact location. Currently awaiting response)

(#11) Easement to City of McPherson, Kansas Board of Public Utilities in Vol. Misc. 275, Pg. 470. (Does not affect Lease Area)

(#12) Permanent Easement Transmission Line to the City of McPherson, Kansas, Board of Public Utilities in Vol. Misc. 267, Pg. 388. (Does not affect Lease Area)

#### Notes:

Bearings shown hereon are based on Kansas State Plane Coordinate System of 1983 (NAD 83).

Set 1/2" Iron bar at Lease corners unless otherwise noted.

The purpose of this survey is to establish and describe a Lease Parcel and associated easements. This is not a boundary survey of the Parent Parcel.

The utilities as shown on this drawing were developed from the information available (existing utility maps, aboveground observations and/or surface markings placed on the ground by the utility company or a representative thereof). This company has made no attempt to excavate or go below surface to locate utilities and does not extend or imply a guaranty or warranty as to the exact location of or complete inventory of utilities in this area. It shall be the contractors responsibility to verify the location and depth of all utilities (whether shown or not) prior to excavation or construction and to protect said utilities from damage.



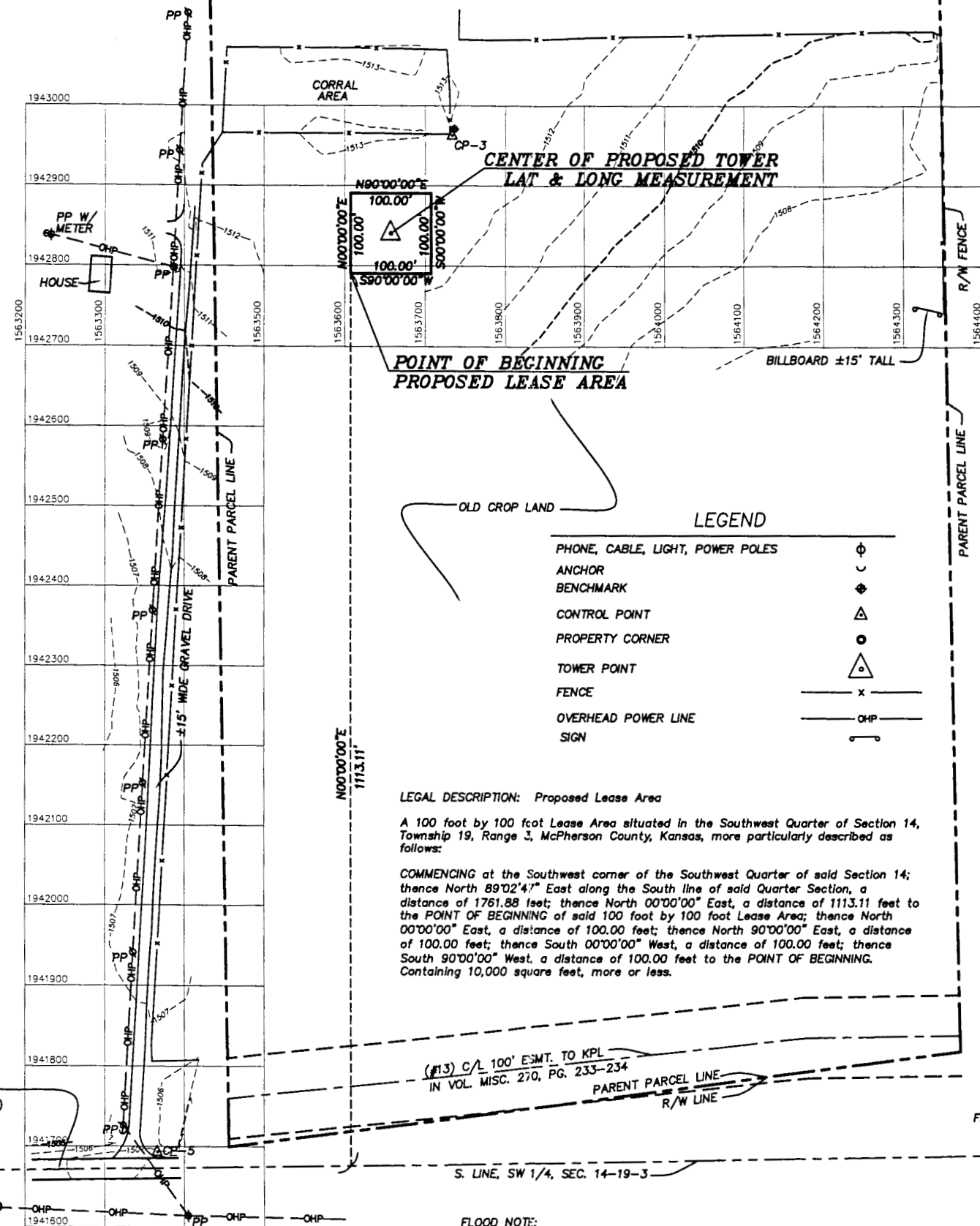
CALL BEFORE YOU  
DIG - DRILL - BLAST  
800-344-7233  
(DIG-SAFE)  
(316) 687-3753  
(FAX)

KANSAS ONE CALL SYSTEM, INC.

NORTHVIEW ROAD  
(±25' WIDE ASPHALT SURFACE)

FND. RR SPIKE  
SE COR., W 1/2, SW 1/4  
SEC. 14-19-3  
N89°02'47"E 1761.88'

POINT OF COMMENCING  
FND. 1/2" IRON BAR  
SW COR., SW 1/4, SEC. 14-19-3



LEGAL DESCRIPTION: Proposed Lease Area

A 100 foot by 100 foot Lease Area situated in the Southwest Quarter of Section 14, Township 19, Range 3, McPherson County, Kansas, more particularly described as follows:

COMMENCING at the Southwest corner of the Southwest Quarter of said Section 14; thence North 89°02'47" East along the South line of said Quarter Section, a distance of 1761.88 feet; thence North 00°00'00" East, a distance of 1113.11 feet to the POINT OF BEGINNING of said 100 foot by 100 foot Lease Area; thence North 00°00'00" East, a distance of 100.00 feet; thence North 90°00'00" East, a distance of 100.00 feet; thence South 00°00'00" West, a distance of 100.00 feet; thence South 90°00'00" West, a distance of 100.00 feet to the POINT OF BEGINNING. Containing 10,000 square feet, more or less.

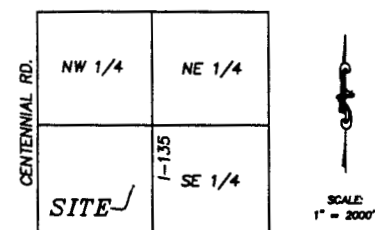
(#13) C/L 100' E.SMT. TO KPL  
IN VOL. MISC. 270, PG. 233-234

S. LINE, SW 1/4, SEC. 14-19-3

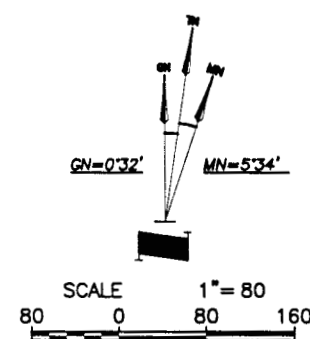
FLOOD NOTE:  
According to my Interpretations of Community Panel No. 200217 0010 D of the Flood Insurance Rate Map for McPherson County, Kansas, dated 03-16-1983, the subject property is in Flood Zone "C", i.e. "areas of minimal flooding".

#### LEGEND

PHONE, CABLE, LIGHT, POWER POLES	⊕
ANCHOR	⌒
BENCHMARK	⬢
CONTROL POINT	⚠
PROPERTY CORNER	⦿
TOWER POINT	⚡
FENCE	—x—
OVERHEAD POWER LINE	—OHP—
SIGN	⌒



NORTHVIEW ROAD  
VICINITY MAP  
SEC. 14-19-03



PROPOSED CELL TOWER DATA  
Grid Coordinate  
N 592121.293m  
E 476557.244m

Center of Tower  
Lat 38°23'40.00" North  
Long 97°37'25.02" West

Ground Elevation = 1512ft

BENCH MARK  
Top of 1/2" Iron Bar at CP-3  
ELEVATION = 1507.22ft

Note: Kansas State Plane Coordinates  
South Zone Conversion

1 Meter = 3.28083333 Feet  
Project Grid Factor = 0.99990251

Project Coordinates:

CP-3 (Set 1/2" Rebar)  
N 1941693.180  
E 1563366.220  
ELEV. = 1507.22ft

CP-5 (Set 1/2" Rebar)  
N 1942962.820  
E 1563733.690  
ELEV. = 1512.92ft

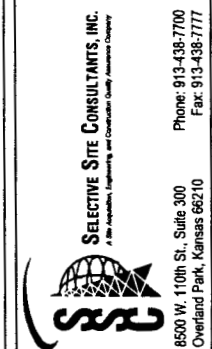
#### CERTIFICATION:

I HEREBY CERTIFY THIS DAY OF 2003, THAT A SURVEY WAS MADE BY ME, OR UNDER MY DIRECT SUPERVISION, ON THE GROUND OF THE PREMISES HEREIN DESCRIBED, AND THE RESULTS OF SAID SURVEY ARE REPRESENTED HEREON. THIS SURVEY WAS EXECUTED IN ACCORDANCE WITH THE CURRENT CITY OR COUNTY STANDARDS FOR TELECOMMUNICATION TOWER SITES TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.

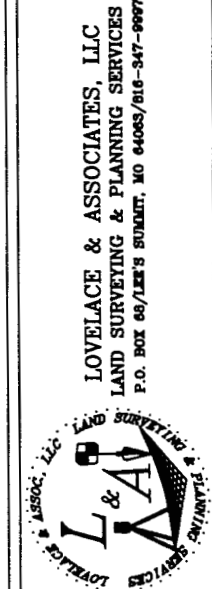
PRELIMINARY

JEFFREY B. LOVELACE KS-LS1326

4/8/03 - ADDED TITLE INFORMATION  
3/18/03 - REVISED TOWER LOCATION & ADDED LEASE DESCRIPTION  
2/26/03 - REVISED TOWER LOCATION



SELECTIVE SITE CONSULTANTS, INC.  
8500 W. 110th St., Suite 300  
Overland Park, Kansas 66210  
Phone: 913-438-7700  
Fax: 913-438-7777



SURVEY PROVIDED FOR:  
SELECTIVE SITE CONSULTANTS  
8500 W. 110th St.  
Suite 300  
Overland Park, KS 66210  
Tel: (913) 438-7700  
SURVEY PROVIDED BY:  
LOVELACE & ASSOC., LLC  
P.O. Box 68  
Lee's Summit, MO 64063  
Tel: (816) 347-9997

SITE I.D.: 955-350-012  
SITE NAME & LOCATION  
McPHERSON  
McPHERSON COUNTY  
KANSAS

L & A PROJECT NO. 03092  
DRAWN BY: Z.E.H.  
CHECKED BY: J.B.L.  
DATE: 02-20-03

SHEET NUMBER  
1 OF 1