



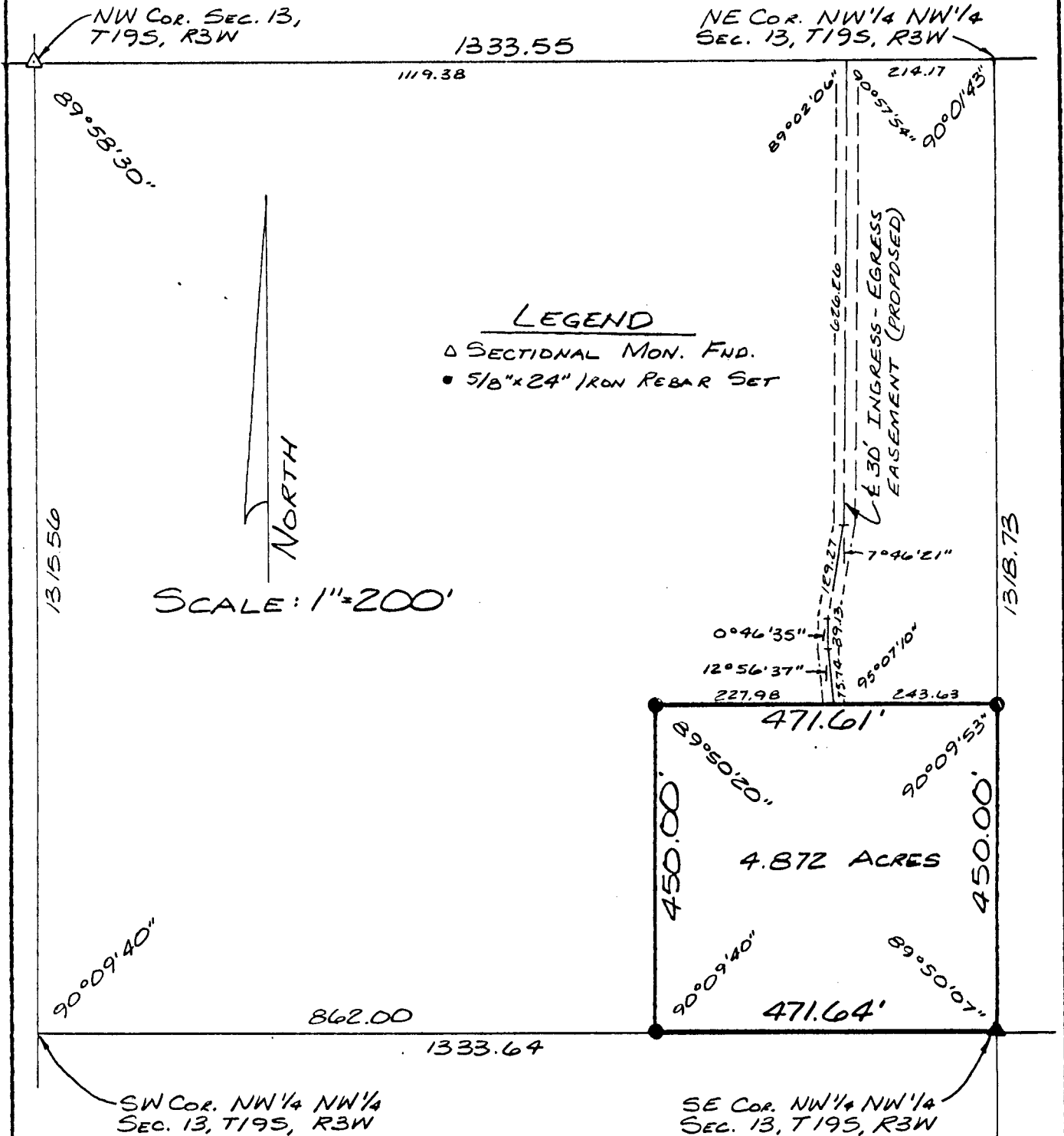
**Garber Surveying
Service, P.A.**

217 East 1st, Suite 16 • Phone 316 665-7032
Hutchinson, Kansas 67501

Proj. No. G89-580

SURVEY FOR: THAN FISHBACK

DESCRIPTION: A portion of the Northwest Quarter of the Northwest Quarter of Section 13, Township 19 South, Range 3 West of the 6th Principal Meridian more particularly described on the attached sheet.



I hereby certify this plat to be a true, correct and complete representation of the property described above and on the attached sheet as surveyed under my supervision, this 15th of February, 1990.

Daniel E. Garber
Daniel E. Garber RLS #683

