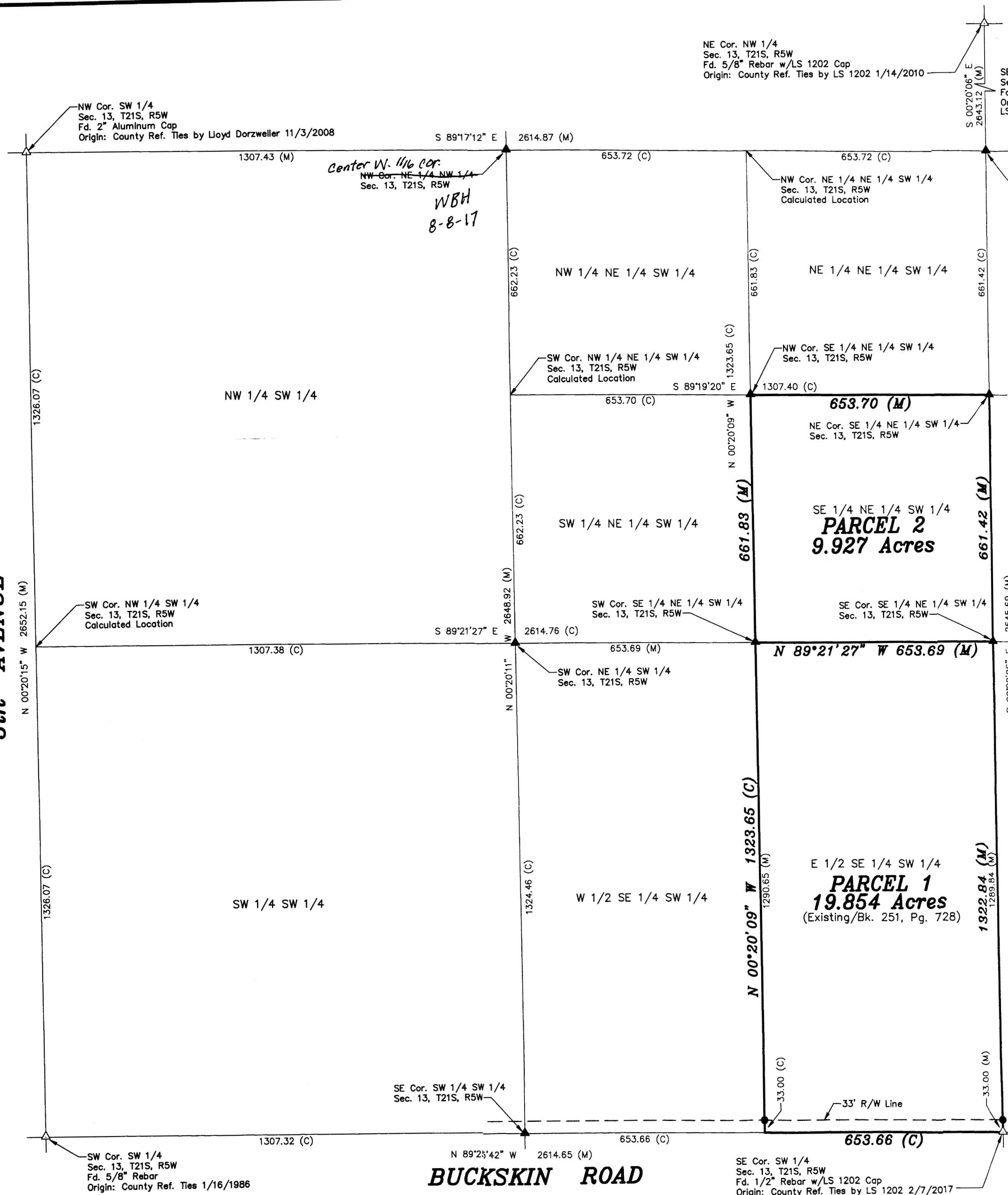


Saved: 3/30/2017 4:35:41 PM by ALOPEZ  
Plot Date & Time: Friday, March 31, 2017 6:36:15 AM Dwg Path: C:\Users\jnschmidt\Documents\GSS Projects\2017\171M\20170171.BS

5th AVENUE



-200 0 200 400 600  
BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

- LEGEND**
- △ - Sectional Monument Found
  - ▲ - Section Monument Set (5/8" x 24" Rebar w/G.S.S. Cap)
  - - 5/8" x 24" Rebar Set w/G.S.S. Cap
  - (C) - Calculated
  - (M) - Measured
  - P.O.B. - Point of Beginning
  - P.O.C. - Point of Commencement

**DESCRIPTION:**  
**PARCEL 1 (Existing)**

The East Half of the Southeast Quarter of the Southwest Quarter of Section 13, Township 21 South, Range 5 West of the 6th Principal Meridian, McPherson County, Kansas.

Containing 19.854 Acres and subject to a road right of way easement across the South 33.00 feet thereof, and any other easements or restrictions of record.

**PARCEL 2**

The Southeast Quarter of the Northeast Quarter of the Southwest Quarter of Section 13, Township 21 South, Range 5 West of the 6th Principal Meridian, McPherson County, Kansas.

Containing 9.927 Acres and subject to any easements or restrictions of record.

**SURVEYOR'S CERTIFICATE:**

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 30th day of March, 2017.

*[Signature]*  
L.S. 1492  
3/31/17  
KANSAS  
LAND SURVEYOR

Prepared For: <b>MIKE JULIAN</b>		Description: <b>A PORTION OF THE SW 1/4 SECTION 13, T21S, R5W McPHERSON COUNTY, KS.</b>	
Prepared By: <b>GSS</b>		<b>Garber Surveying Service, P.A.</b>	
HUTCHINSON (Main Office) 2908 North Plum St. 67502 McPHERSON (Branch Office) 115 East Marlin 67460 NEWTON (Branch Office) 511 North Poplar St. 67114		Ph. 620-665-7032 Fax 620-663-7401 Ph. 620-241-4441 Fax 620-241-4458 Ph. 316-283-5053 Fax 316-283-5073	
Drawn By: AL	Scale: 1"=200'	Date of Field Work: 3/16/2017	Job No:
Checked By: NDS	Date: 3/31/2017	Sheet 1 of 1 Sheet(s)	<b>G2017-171</b>