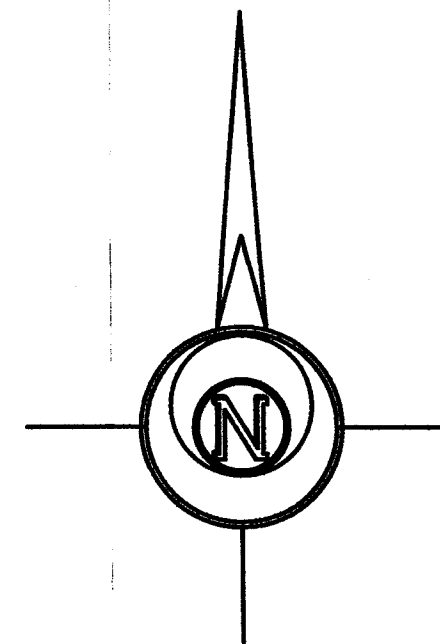
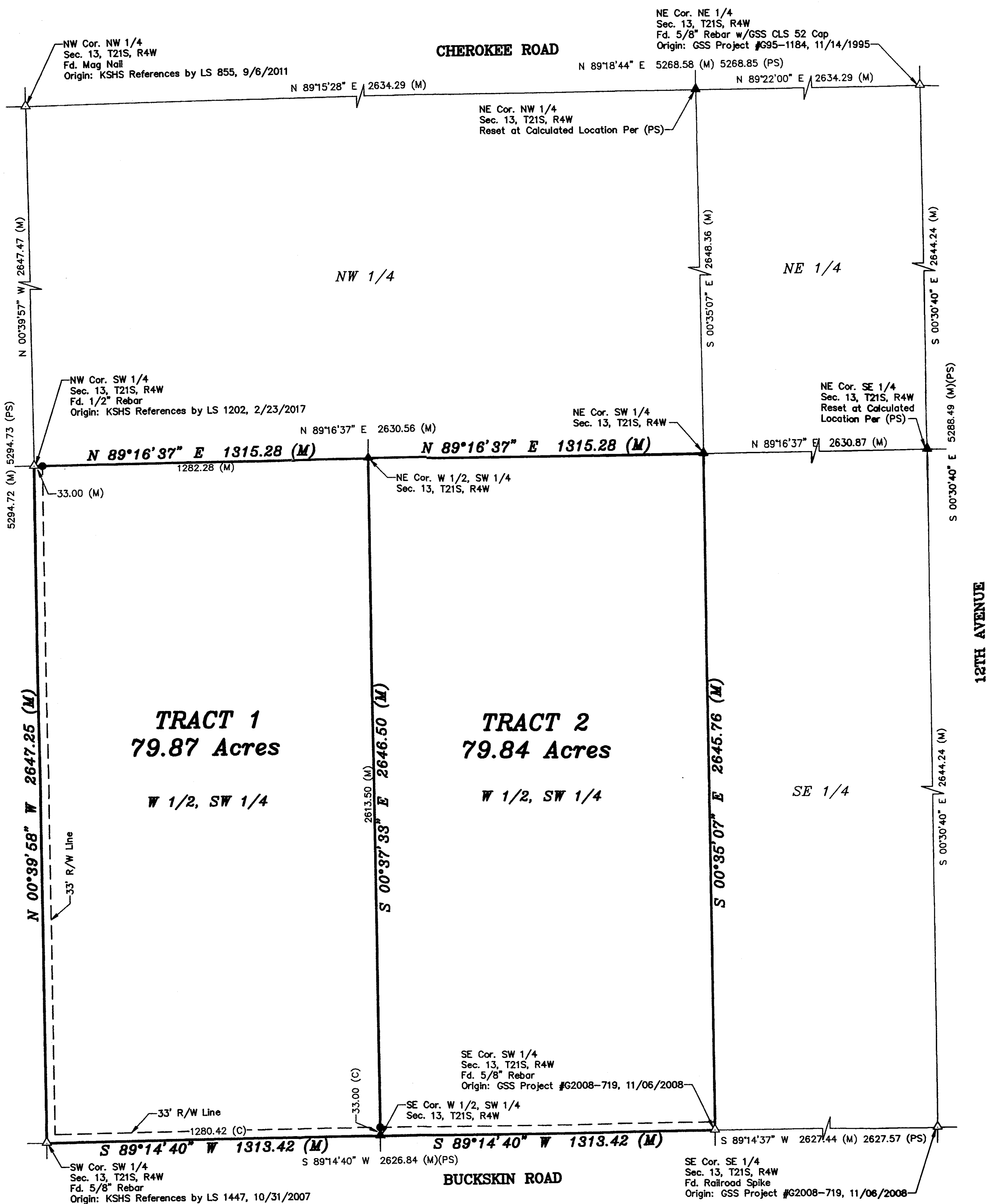


Copyright © 2022 Garber Surveying Service, P.A. Saved 11/4/2022 1:29:53 PM by K200K
Plot Date & Time Friday, November 4, 2022 1:30:31 PM Dwg Path E:\DDO_GSSFILES\2022\20220795M.dwg\20220795 KWE Auto S Ground

11TH AVENUE



-300 0 300 600 900

BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

LEGEND

- △ - Sectional Monument Found
- ▲ - Section Monument Set (5/8" x 24" Iron Rebar w/GSS CLS 52 Cap)
- - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
- (C) - Calculated
- (M) - Measured
- (PS) - Previous Survey by LS 1447, 10/31/2007

DESCRIPTION:

TRACT 1

The West Half of the Southwest Quarter of Section 13, Township 21 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas.

Containing **79.87 Acres** and subject to road right of way easements along the West line and South line thereof and any other easements or restrictions of record.

TRACT 2

The East Half of the Southwest Quarter of Section 13, Township 21 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas

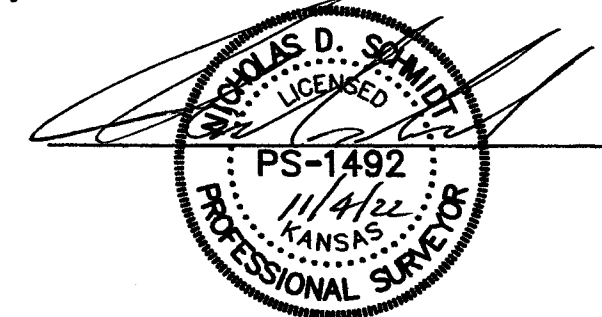
Containing **79.84 Acres** and subject to a road right of way easement along the South line thereof and any other easements or restrictions of record.

SURVEYOR'S NOTE:

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 4th day of November, 2022.



| | | | |
|---------------------------|-----------------|--|-----------|
| Prepared For: | | Description: | |
| MARK PAULS | | A PORTION OF THE SW 1/4 SECTION 13, T21S, R4W McPHERSON COUNTY, KANSAS | |
| Prepared By: | | Garber Surveying Service, P.A. | |
| GSS HUTCHINSON | | BRANCH OFFICES: | |
| 2908 North Plum St. 67502 | | MANHATTAN Ph. 785-320-4810 | |
| Ph. 620-665-7032 | | MCPHERSON Ph. 620-241-4441 | |
| (Main Office) | | NEWTON Ph. 316-283-5053 | |
| SALINA Ph. 785-404-6302 | | WICHITA Ph. 316-260-9933 | |
| Drawn By: KDZ | Scale: 1"=300' | Date of Field Work: September 29, 2022 | Job No: |
| Checked By: NDS | Date: 11/4/2022 | Sheet 1 of 1 Sheet(s) | G2022-795 |