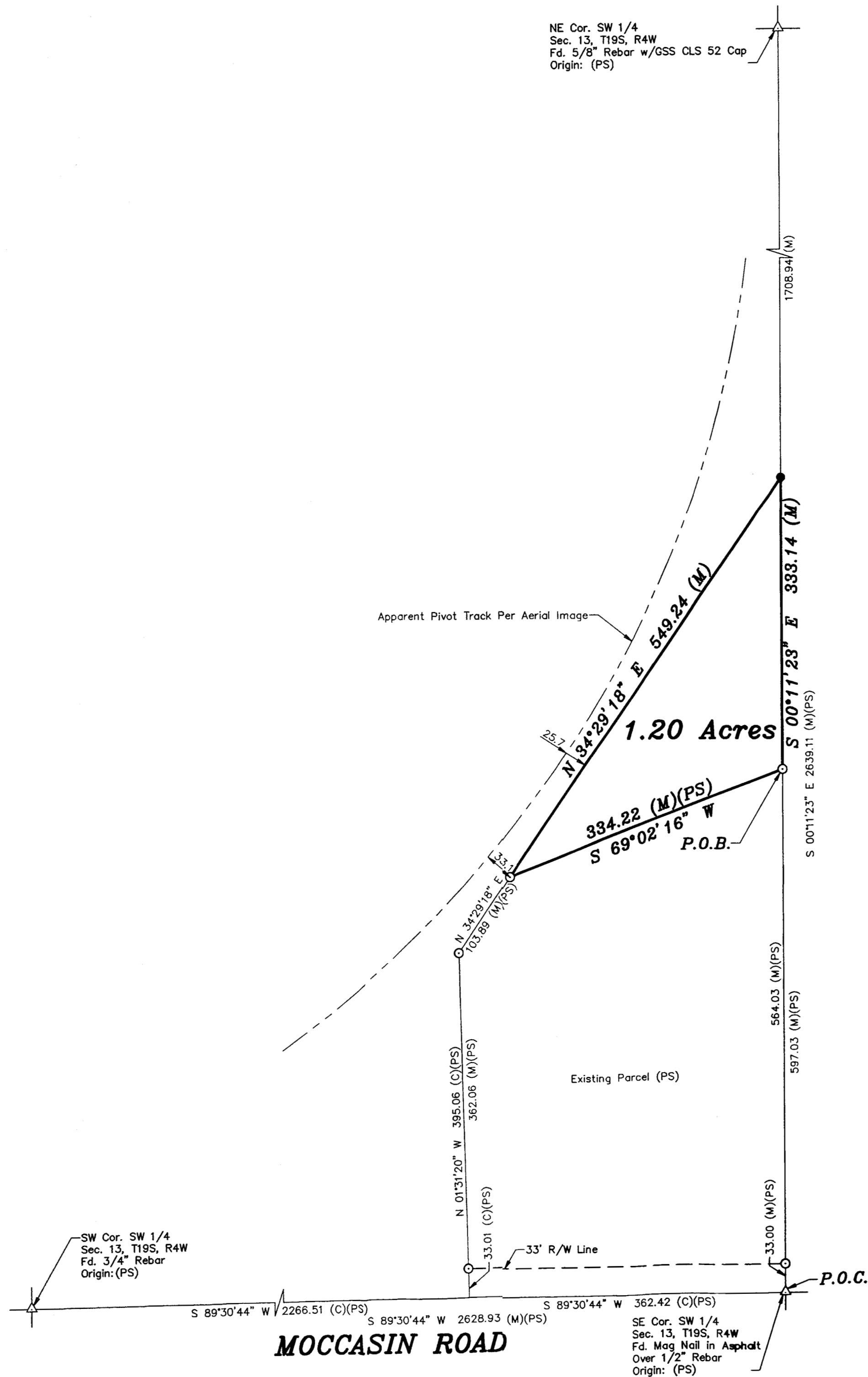
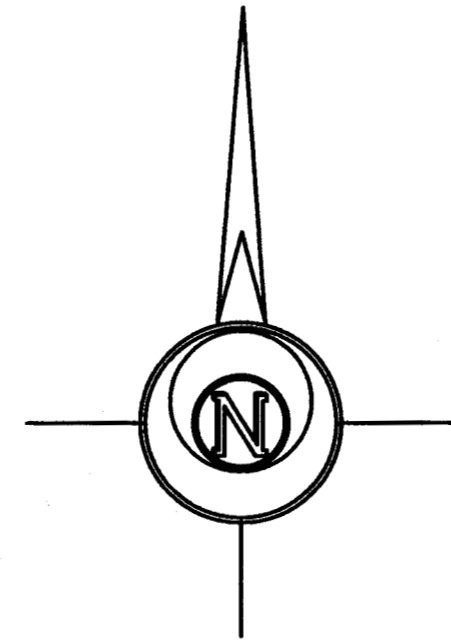


Copyright © 2022 Garber Surveying Service, P.A. Saved 7/25/2022 8:57:36 AM by K200K
Plot Date & Time Monday, July 25, 2022 8:58:23 AM Dwg Path E:\LDD\GSSFILES\2022\20220377M.dwg\20220377 KWE PSOS 15-721



LEGEND

- △ - Sectional Monument Found
- - Fd. 5/8" Rebar w/GSS CLS 52 Cap
- - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
- (C) - Calculated
- (M) - Measured
- (PS) - Previous Survey GSS Project #G2015-721
- P.O.B. - Point of Beginning
- P.O.C. - Point of Commencement



-100 0 100 200 300

BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

DESCRIPTION:

A portion of the Southwest Quarter of Section 13, Township 19 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 25th day of July, 2022:

Commencing at the Southeast corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 00°11'23" West on the East line of said Southwest Quarter a distance of 597.03 feet to the point of beginning; thence South 69°02'16" West a distance of 334.22 feet; thence North 34°29'18" East a distance of 549.24 feet to said East line; thence South 00°11'23" East on said East line a distance of 333.14 feet to the point of beginning.

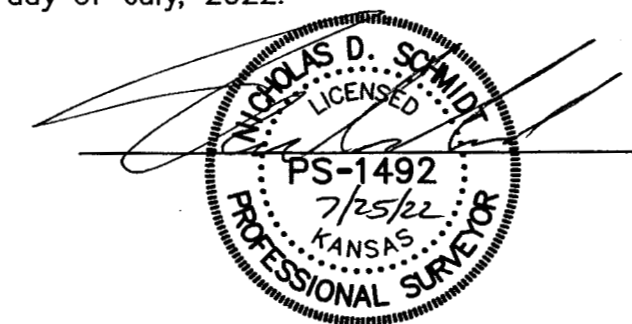
Containing 1.20 Acres and subject to any easements or restrictions of record.

SURVEYOR'S NOTE:

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 25th day of July, 2022.



| | | | |
|---|------------------|---|-----------------------------|
| Prepared For: JARED REESE | | Description: A PORTION OF THE SE 1/4, SW 1/4 SECTION 13, T19S, R4W McPHERSON COUNTY, KANSAS | |
| Prepared By: GSS HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office) | | Branch Offices: MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 SALINA Ph. 785-404-6302 NEWTON Ph. 316-283-5053 WICHITA Ph. 316-260-9933 | |
| Drawn By: KDZ | Scale: 1"=100' | Date of Field Work: May 16, 2022 | Job No: G2022-377 |
| Checked By: NDS | Date: 05/25/2022 | Sheet 1 of 1 Sheet(s) | |