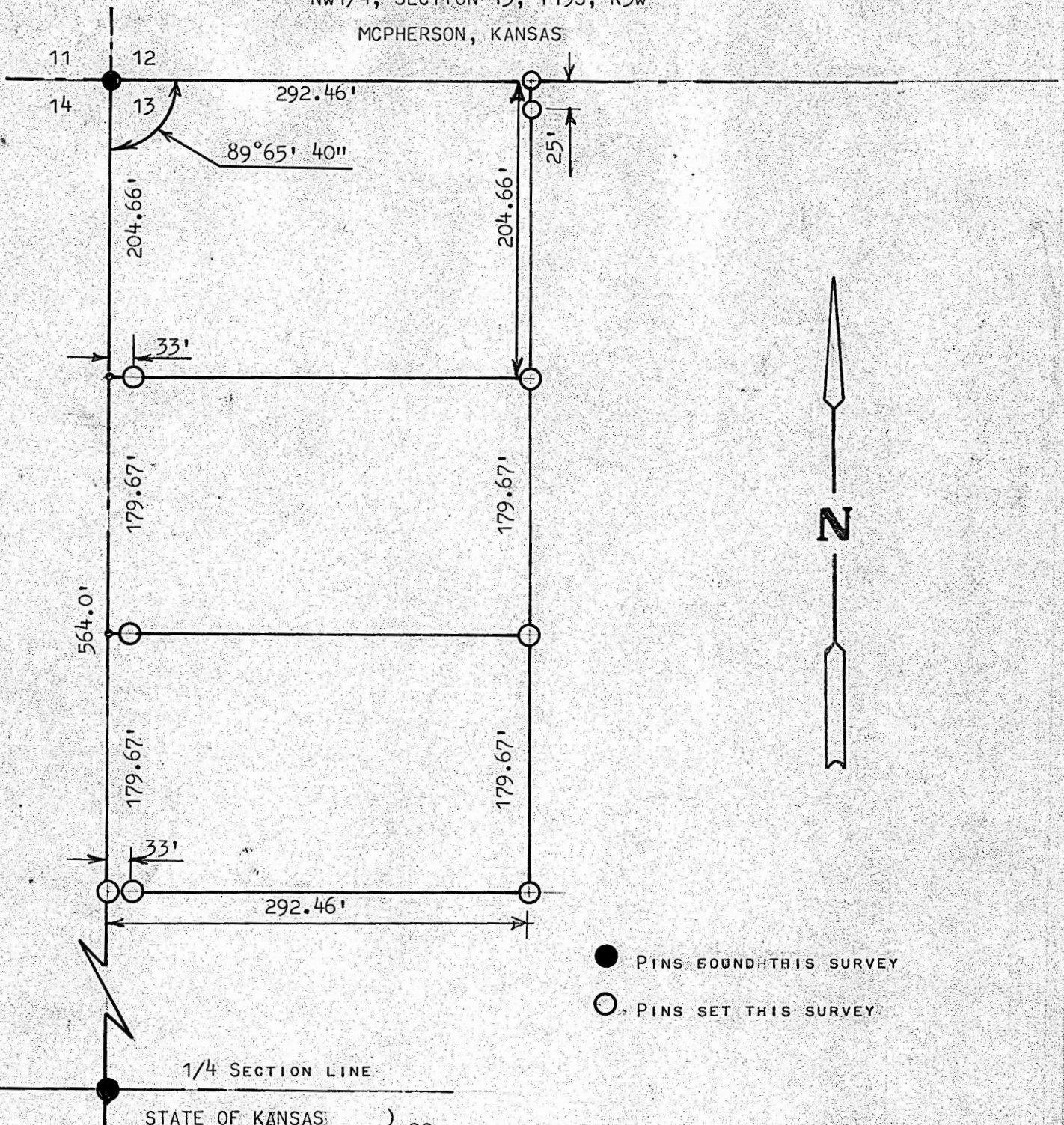


SURVEY TRACT OF LAND IN THE  
NW1/4, SECTION 13, T19S, R3W  
MCPHERSON, KANSAS



STATE OF KANSAS )  
COUNTY OF MCPHERSON ) SS

I, FRANCIS RANKIN, PROFESSIONAL ENGINEER OF THE STATE OF KANSAS,  
DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE IN  
THE NW 1/4, OF SECTION 13, T19S R3W OF THE 6TH. P.M. AND DESCRIBED  
AS FOLLOWS:

COMMENCING AT THE NW CORNER OF THE NW1/4 OF SAID SECTION 13,  
T19S R3W; THENCE SOUTH ON SECTION LINE 564.0 FEET; THENCE EAST  
PARALLEL WITH NORTH SECTION LINE 292.46 FEET; THENCE NORTH, TO  
SECTION LINE 564.0 FEET; THENCE WEST ON SECTION LINE 292.46 FEET  
TO PLACE OF BEGINNING, SAID TRACT CONTAINS 3.79 ACRES MORE OR  
LESS, AND THAT THE ACCOMPANYING PLAT IS A TRUE EXHIBIT OF SAID  
SURVEY AS FAR AS IT IS KNOWN TO ME.

SURVEY CALLED FOR BY EARL BUSTER

SIGNED THIS 5TH DAY OF APRIL, 1967

