

LEGEND

△ - Sectional Monument Found O - Found 1/2" Rebar w/LS1202 Cap (Unless Otherwise Noted)

● - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap

(c) - Calculated (M) - Measured

(R) - Record measurement P.O.B. - Point of Beginning

P.O.C. - Point of Commencement

(PS) - Previous Survey (W.B. Weller L.S. 1202 March 10, 2008)

## DESCRIPTION:

## Parcel 1

P.O.C. 1& 2

A portion of the Northeast Quarter of Section 13, Township 17 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas described as follows: Commencing at the Northeast corner of said Northeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 89°41'42" West on the North line of said Northeast Quarter a distance of 1523.00 feet (Record); thence South 07'08'05" West a distance of 128.78 feet (Record); thence South 29'56'05" West a distance of 195.87 feet (Record); thence South 32°43'29" West a distance of 461.62 feet (Record); thence South 15.57.07" East a distance of 190.05 feet (Record); thence South 14°22'34" East a distance of 297.17 feet (297.82 Record) to a point on the North line of an existing parcel described in Book 644, Page 4773 at the McPherson County Register of Deeds Office; thence North 89°10'09" West on the North line of said parcel a distance of 574.25 feet (Record) to the Northwest corner of said parcel, being the point of beginning; thence South 16'12'36" East a distance of 386.09 feet to the South line of said parcel; thence South 89°10'09" West on said South line a distance of 96.94 feet to the Southwest corner of said parcel; thence North 01°40'56" West on the West line of said parcel a distance of 369.50 feet (369.63 Record) to the point of beginning.

Containing 0.411 Acre and subject to any easements or restrictions of record.

## Parcel 2

A portion of the Northeast Quarter of Section 13, Township 17 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas described as follows: Commencing at the Northeast corner of said Northeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 89°41'42" West on the North line of said Northeast Quarter a distance of 1523.00 feet (Record); thence South 07°08'05" West a distance of 128.78 feet (Record); thence South 29'56'05" West a distance of 195.87 feet (Record); thence South 32'43'29" West a distance of 461.62 feet (Record); thence South 15°57'07" East a distance of 190.05 feet (Record); thence South 14°22'34" East a distance of 297.17 feet (297.82 Record) to a point on the North line of an existing parcel described in Book 644, Page 4773 at the McPherson County Register of Deeds Office, being the point of beginning; thence North 89°10'09" West on the North line of said parcel a distance of 574.25 feet (Record) to the Northwest corner of said parcel; thence North 73°31'55" East a distance of 569.21 feet; thence South 14°29'49" East a distance of 297.47 feet; thence South 03°53'44" West a distance of 311.00 feet; thence North 87°37'52" West a distance of 478.33 feet; thence North 16°12'36" West a distance of 48.33 feet to the South line of said parcel; thence South 89°10'09" East on said South line a distance of 492.25 feet to the Southeast corner of said parcel; thence North 01°40'23" West on the East line of said parcel a distance of 369.49 feet (369.63 Record) to the Northeast corner of said parcel; thence North 89°10'09" West on the North line of said parcel a distance of 15.00 feet (Record) to the point of beginning; Containing 1.861 Acres and subject to any easements or restrictions of record.

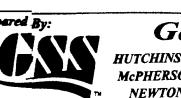
SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 3rd day of August, 2016



Prepared For: MALM FAMILY TRUST

Description:
A PORTION OF THE NE 1/4
SECTION 13, T17S, R04W
MCPHERSON COUNTY, KANSAS



Garber Surveying Service, P.A. HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401 McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458

NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073 Drawn By: RLE Scale: 1"=40' Date of Field Work: July 19, 2016

G2016-444 Checked By: NDS Date: 8/5/2016 Sheet 1 of 1 Sheet(s)