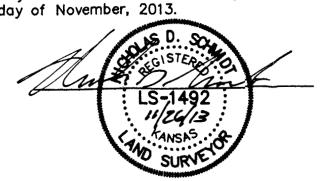
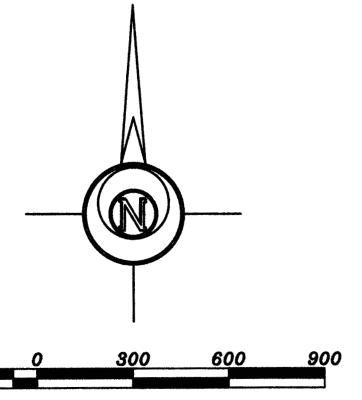


## SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 26th day of November, 2013.





BASIS OF BEARING = KANSAS STATE PLANE ZONE 1502

### LEGEND

 $\Delta$  - Sectional Monument Found

▲ - Section Monument Set (5/8" x 24" Iron Rebar w/G.S.S. Cap)

5/8" x 24" iron Rebar Set w/G.S.S. Cap
 Calculated

(M) - Measured

P.O.B. — Point of Beginning

P.O.C. - Point of Commencement

BLM — Bureau of Land Management

(PS) - Previous Survey by BLM Dated 4/14/1955

## DESCRIPTION:

#### PARCEL 1

A portion of the Southwest Quarter of Section 13, Township 17 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Southwest corner of the Southwest Quarter of Section 19, Township 17 South, Range 3 West of the 6th Principal Meridian; thence on a Kansas State Plane Zone 1502 Bearing North 00°26'18" West along the West line of said Southwest Quarter 1976.17 feet to the Northwest corner of the South Half of the North Half of said Southwest Quarter; thence North 89°16'15" East along the North line of said South Half of the North Half of the Southwest Quarter 1467.18 feet; thence South 35°20'55" East 78.39 feet; thence South 03°08'12" East 304.25 feet; thence South 38°12'57" East 91.13 feet; thence South 33°23'02" East 217.98 feet; thence South 32°21'11" East 124.98 feet; thence South 60°14'37" East 90.69 feet; thence South 00°16'06" East 103.80 feet; thence South 47°41'59" West 154.32 feet; thence South 59°07'31" West 103.67 feet; thence South 00°56'10" West 74.09 feet; thence South 24°44'37" East 81.98 feet; thence South 04°27'14" East 144.73 feet; thence South 87°26'32" West 363.71 feet; thence South 01°04'31" East 637.99 feet to the South line of said Southwest Quarter; thence South 89°21'03" West 1326.31 feet to the point of beginning, containing 70.002 Acres, subject to a road right of way easement across the South 33.00 feet thereof and any other easements or restrictions of record.

## PARCEL 2

A portion of the Southwest Quarter of Section 13, Township 17 South, Range 3 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southwest corner of the Southwest Quarter of Section 19, Township 17 South, Range 3 West of the 6th Principal Meridian; thence on a Kansas State Plane Zone 1502 Bearing North 89°21'03" East along the South line of said Southwest Quarter 1326.31 feet to the point of beginning; thence North 01°04'31" West 637.99 feet; thence North 87°26'32" East 363.71 feet; thence North 04°27'14" West 144.73 feet; thence North 24°44'37" West 81.98 feet; thence North 00°56'10" East 74.09 feet; thence North 59°07'31" East 103.67 feet; thence North 47°41'59" East 154.32 feet; thence North 00°16'06" West 103.80 feet; thence North 6014'37" West 90.69 feet; thence North 32'21'11" West 124.98 feet; thence North 33°23'02" West 217.98 feet; thence North 38°12'57" West 91.13 feet; thence North 03°08'12" West 304.25 feet; thence North 35°20'55" West 78.39 feet to the North line of the South Half of the North Half of said Southwest Quarter: thence North 8916'04" East along said North line 1173.00 feet to the Northeast corner of said South Half of the North Half of the Southwest Quarter: thence South 00'40'43" East along the East line of said Southwest Quarter 1979.89 feet to the Southeast corner of said Southwest Quarter; thence South 89°21'03" West along the South line of said Southwest Quarter 1322.15 feet to the point of beginning, containing 50.073 Acres, subject to a road right of way easement across the South 33.00 feet thereof and any other easements or restrictions of record.

Prepared For:

KRISTEN CARLSON

A PORTION OF THE SW 1/4
SECTION 13, T17S, R3W
McPHERSON COUNTY, KANSAS

## Prepared By:



# Garber Surveying Service, P.A. HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401

 MCPHERSON
 (Branch Office)
 2908 North Plum St. 67302
 Ph. 620-663-7032 Fax 620-663-7401

 McPHERSON
 (Branch Office)
 115 East Marlin 67460
 Ph. 620-241-4441 Fax 620-241-4458

 NEWTON
 (Branch Office)
 511 North Poplar St. 67114
 Ph. 316-283-5053 Fax 316-283-5073

 Drawn By:
 JAK
 Scale: 1"= 300'
 Date of Field Work: November 18, 2013
 Job No:

 Checked By:
 NDS
 Date: 11/26/2013
 Sheet 1 of 1 Sheet(s)
 G2013-713