



**SURVEYOR'S CERTIFICATE:**  
I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 19th day of December, 2012.

  
 DANIEL E. GARBUTT  
 REG. SURV.  
 LS-683  
 12.19.2014  
 KANSAS  
 LAND SURVEYOR

Prepared For: <b>SCHMIDT AUCTIONS</b>		Description: <b>A PORTION OF THE SW 1/4          SECTION 12, T19S, R4W          McPHERSON COUNTY, KANSAS</b>	
Prepared By: <div style="display: flex; align-items: center;">  <div style="margin-left: 10px;"> <b>Garber Surveying Service, P.A.</b>            HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401            McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458            NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073         </div> </div>			
Drawn By: JAK	Scale: 1" = 500'	Date of Field Work: December 18, 2012	Job No: <b>G2012-684</b>
Checked By: DEG	Date: 12/19/2012	Sheet 1 of 1 Sheet(s)	

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Plot Date & Time Wednesday, December 19, 2012 3:46:52 PM Dwg Path U:\JDD\CSSFILES\2012\20120684\_C3.dwg\20120684 LCS No Datum