BOUNDARY SURVEY TRACT IN NW.1/4, SECTION 11, T21S, R5W MCPHERSON COUNTY, KANSAS FD. 5%" IRON PIN AT NW. COR. SEC. 11 PER COUNTY RECORDS SET 34" IRON PIN OVER STONE FOUND AT NE. COR. NW.1/4, SEC. 11 (P.O.B.) WEST (ASSUMED) 400.00' 100 N. LINE NW. 1/4. SEC. 11 11 COUNTY ROAD R/W LINE -SET ¾" IRON PIN ON ROAD R/W LINE SET " IRON PIN ON ROAD R/W LINE TRACT CONTAINS 40 261.360.0 SQ. FT. OR \$\to 6.0 ACRES (INCLUDING COUNTY RO. R/W) 653. NW. 1/4. SEC. 0.16,08 ,91.0 **EAST** 400.00' SET 34" IRON PIN

LEGAL DESCRIPTION

2644.45'

SET P.K. NAIL & WASHER (

That part of the Northwest Quarter of Section 11, Township 21 South, Range 5 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows:
Beginning at the northeast corner of the Northwest Quarter of said Section 11;
thence on an assumed bearing of West, along the north line of the Northwest Quarter of said section, a distance of 400.00 feet; thence on a bearing of South 00 degrees 16 minutes 08 seconds East a distance of 653.40 feet; thence on a bearing of East a distance of 400.00 feet to the east line of the Northwest Quarter of said section; thence on a bearing of North 00 degrees 16 minutes 08 seconds West, along the east line of the Northwest Quarter of said section, a distance of 653.40 feet to the point of beginning. The above described tract of real estate, including county road right-of-way, contains 6.0 acres more or less.

CERTIFICATE OF SURVEY

I certify the plat hereon to be a complete representation of a boundary survey, done with the normal standard of care of Professional Land Surveyors practicing in and for the State of Kansas and under my responsible direction and to the best of my knowledge and information of a tract of real estate situated in the Northwest Quarter of Section 11. Township 21 South, Range 5 West of the Sixth Principal Meridian, McPherson County, Kansas.

This survey completed October 31. 1996 and does not certify ownership or easements.



CENTRAL KANSAS SURVEYING & MAPPING, INC. by **RANDY E. ANDERSON**

Kandy E. Underson RANDY E. ANDERSON, R.L.S. 802

President

FD. R.R. SPIKE AT SE. COR. SEC. 11 PER COUNTY REFERENCES

2644.45

DATE; OCTOBER 31, 1996

"GORDON ENNS"

FD. 5%" IRON PIN AT SW. COR. SEC. 11

RURAL ROUTE 2 INMAN, KANSAS