

BASIS OF BEARING = NAD 83 KANSAS SOUTH ZONE

## LEGEND

- △ - Sectional Monument Found  
 ● - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap  
 (C) - Calculated  
 (M) - Measured  
 (PS) - Previous Survey by F.R. Rankin, 09/21/1977  
 P.O.B. - Point of Beginning

**DESCRIPTION:**

A portion of the Northeast Quarter of Section 11, Township 18 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 4th day of June, 2024:

Beginning at the Northeast corner of said Northeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 00°18'44" East on the East line of said Northeast Quarter a distance of 912.25 feet; thence South 89°32'23" West parallel with the North line of said Northeast Quarter a distance of 887.53 feet; thence North 01°51'15" East a distance of 375.92 feet; thence North 58°00'40" East a distance of 1026.20 feet to the point of beginning.

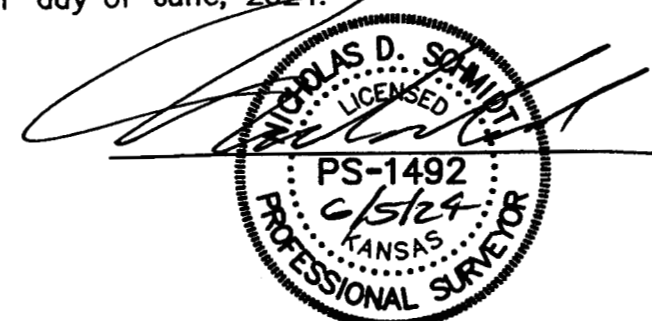
The above described tract contains **12.97 Acres** and is subject to road right of way easements along the North and East lines thereof, and any other easements or restrictions of record.


**SURVEYOR'S NOTES:**

1. Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.
2. All measurements are in US Survey Feet.

**SURVEYOR'S CERTIFICATE:**

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 5th day of June, 2024.



Prepared For: <b>BRYCE &amp; PATTY TURNQUIST</b>		Description: <b>A PORTION OF THE NE 1/4 SECTION 11, T18S, R4W McPHERSON COUNTY, KANSAS</b>	
Prepared By:  <b>HUTCHINSON</b> 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)		<b>Garber Surveying Service, P.A.</b>  BRANCH OFFICES: MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053 SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933	
Drawn By: <b>KJC</b>	Scale: <b>1"=100'</b>	Date of Field Work: <b>May 13, 2024</b>	Job No: <b>G2024-353</b>
Checked By: <b>NDS</b>	Date: <b>06/05/2024</b>	Sheet 1 of 1 Sheet(s)	