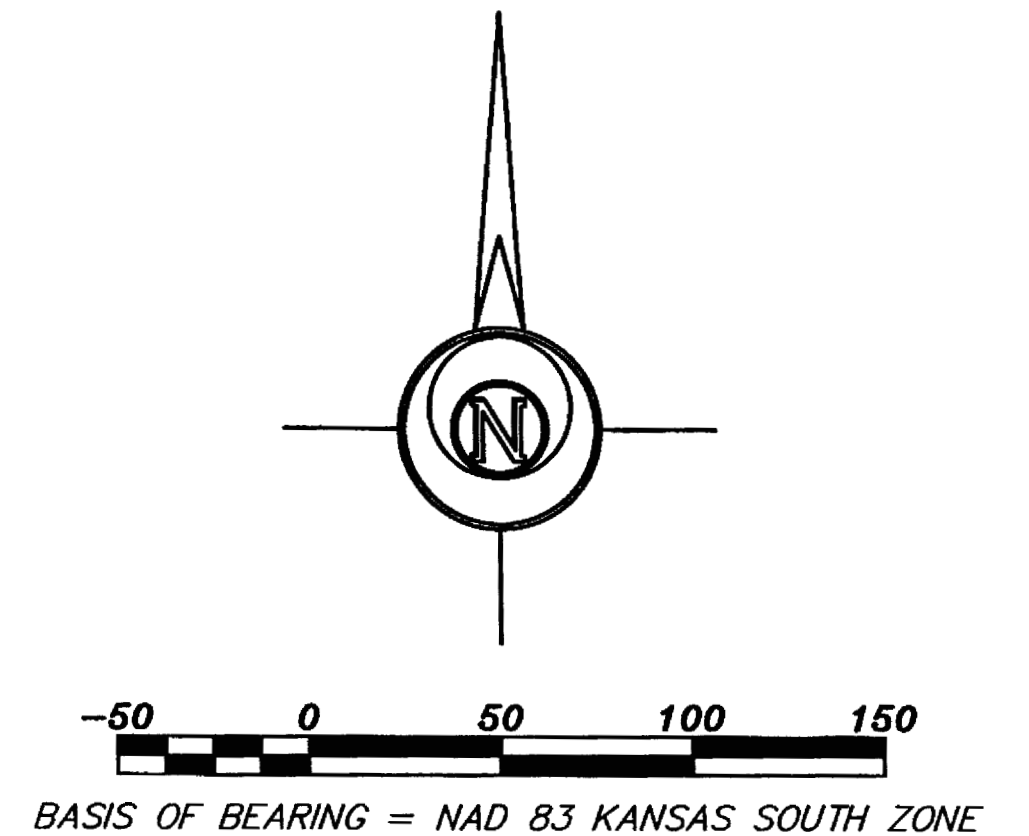
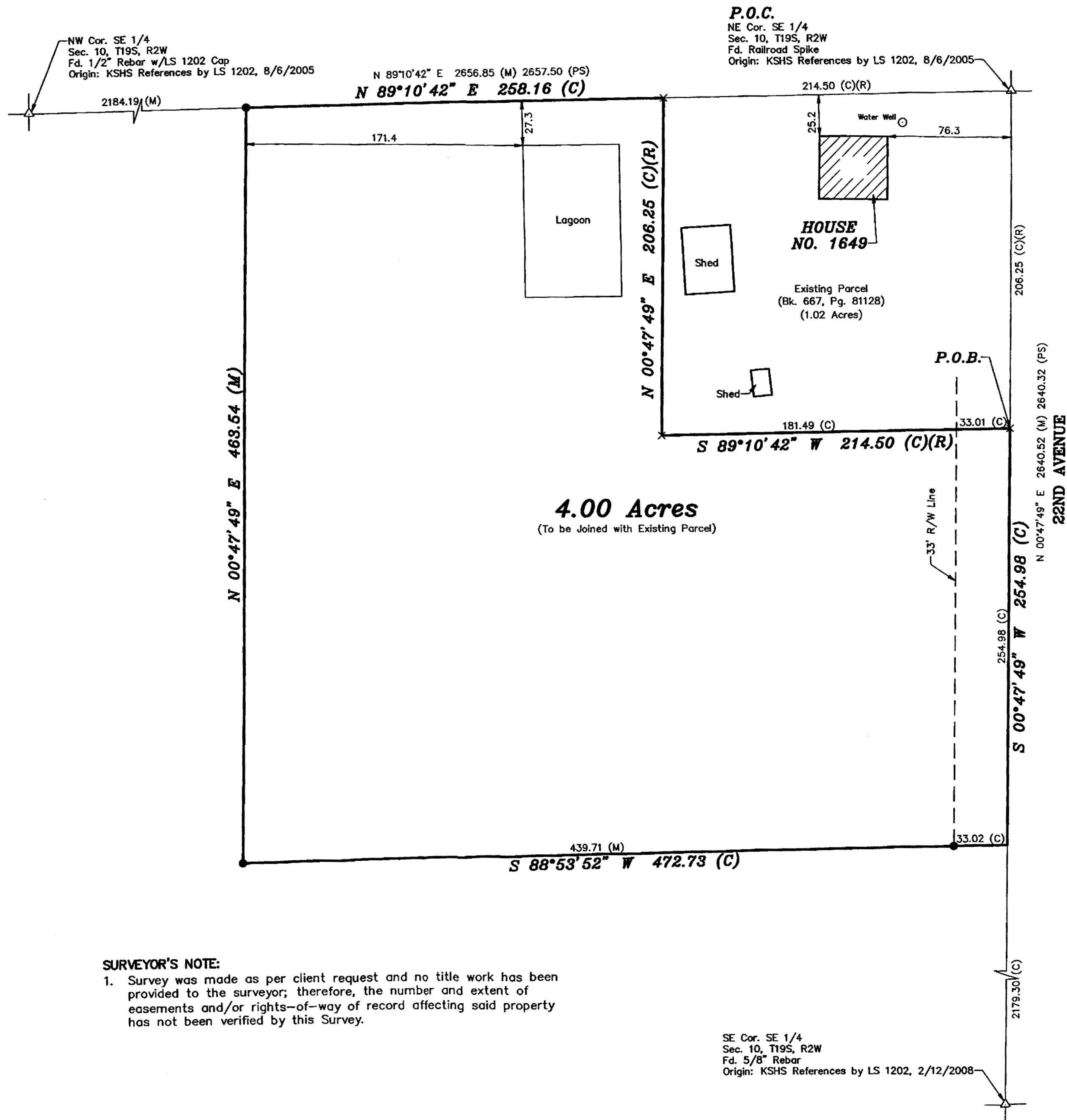


Copyright © 2022 Garber Surveying Service, P.A. Saved 2/17/2023 2:03:45 PM by K200K  
Plot Date & Time Friday, March 10, 2023 9:47:10 AM Dwg Path U:\DD\GSSFILES\2023\20230098 C3d\dwg\20230098 KWE Auto S Ground



#### LEGEND

- △ - Sectional Monument Found
- - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
- × - Calculated Location
- (C) - Calculated
- (M) - Measured
- (R) - Record measurement
- (PS) - Previous Survey by Francis D Wagner, 9/7/1957
- P.O.B. - Point of Beginning
- P.O.C. - Point of Commencement

#### DESCRIPTION:

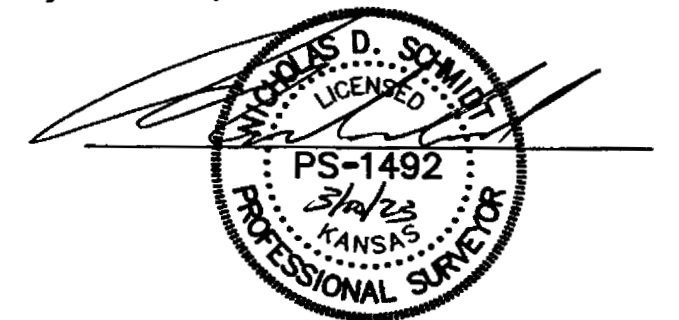
A portion of the North Half of the Southeast Quarter of Section 10, Township 19 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas, described as follows by Nicholas D. Schmidt, PS #1492, this 10th day of March, 2023:

Commencing at the Northeast corner of said Southeast Quarter; thence on a NAD 83 Kansas South Zone bearing of South 00°47'49" West on the East line of said Southeast Quarter a distance of 206.25 (Record) feet to the Southeast corner of a parcel described in Book 667, Page 81128 at the McPherson County Register of Deeds Office being the point of beginning; thence continuing South 00°47'49" West on said East line a distance of 254.98 feet; thence South 88°53'52" West a distance of 472.73 feet; thence North 00°47'49" East parallel with said East line a distance of 463.54 feet to the North line of said Southeast Quarter; thence North 89°10'42" East on said North line a distance of 258.16 feet to the Northwest corner of said parcel; thence South 00°47'49" West on the West line of said parcel a distance of 206.25 feet (Record) to the Southwest corner of said parcel; thence North 89°10'42" East on the South line of said parcel a distance of 214.50 feet (Record) to the point of beginning.

Containing 4.00 Acres and subject to a road right of way easement along the East line thereof, and any other easements or restrictions of record.

#### SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 10th day of March, 2023.



#### SURVEYOR'S NOTE:

- Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.

Prepared For:		Description:	
MELINDA NACHTIGALL		A PORTION OF THE N 1/2 SE 1/4 SECTION 10, T19S, R2W McPHERSON COUNTY, KANSAS	
Prepared By:		Garber Surveying Service, P.A.	
		BRANCH OFFICES: MANHATTAN Ph. 785-320-4810 MCPHERSON Ph. 620-241-4441 NEWTON Ph. 316-283-5053 SALINA Ph. 785-404-6302 WICHITA Ph. 316-260-9933 (Main Office)	
Drawn By: KDZ	Scale: 1"=50'	Date of Field Work: February 2, 2023	Job No:
Checked By: NDS	Date: 03/10/2023	Sheet 1 of 1 Sheet(s)	G2023-98