



- LEGEND**
- △ - Sectional Monument Found
 - - 5/8" x 24" Iron Rebar Set w/GSS CLS 52 Cap
 - (C) - Calculated
 - (M) - Measured
 - (PS) - Previous Survey GSS Project #G2020-7
 - P.O.B. - Point of Beginning
 - P.O.C. - Point of Commencement

DESCRIPTION:

A portion of the Southwest Quarter of Section 1, Township 21 South, Range 2 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Commencing at the Southwest corner of said Southwest Quarter; thence on a NAD 83 Kansas South Zone bearing of North 89°30'09" East on the South line of said Southwest Quarter a distance of 1073.18 feet to the point of beginning; thence North 00°48'09" West a distance of 284.67 feet; thence North 18°07'10" West a distance of 100.45 feet; thence South 88°57'08" West a distance of 571.75 feet; thence North 00°34'52" West a distance of 924.72 feet; thence South 89°54'42" East a distance of 705.54 feet; thence South 02°34'44" East a distance of 586.45 feet; thence North 88°35'27" East a distance of 282.42 feet; thence South 10°45'08" East a distance of 358.25 feet; thence South 02°16'37" West a distance of 358.75 feet to said South line; South 89°30'09" West on said South line a distance of 450.60 feet to the point of beginning.

Containing 21.564 Acres and subject to a road right of way easement across the South 33.00 feet thereof, and any other easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 29th day of October, 2020.



NOTE:

Survey was made as per client request and no title work has been provided to the surveyor; therefore, the number and extent of easements and/or rights-of-way of record affecting said property has not been verified by this Survey.

Prepared For: DAVE YOST		Description: A PORTION OF THE SW 1/4 SECTION 1, T21S, R2W McPHERSON COUNTY, KANSAS	
Prepared By: GSS		Garber Surveying Service, P.A.	
HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401		McPHERSON (Branch Office) 206 South Main 67460 Ph. 620-241-4441 Fax 620-241-4458	
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073		MANHATTAN (Branch Office) 3226 Kimball Ave Ste.#2 66503 Ph. 785-320-4810	
Drawn By: KDZ	Scale: 1"=100'	Date of Field Work: October 6, 2020	Job No:
Checked By: NDS	Date: 10/29/2020	Sheet 1 of 1 Sheet(s)	G2020-789