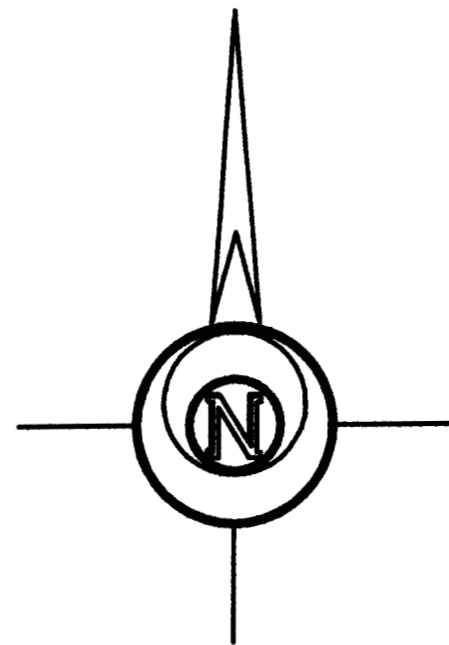
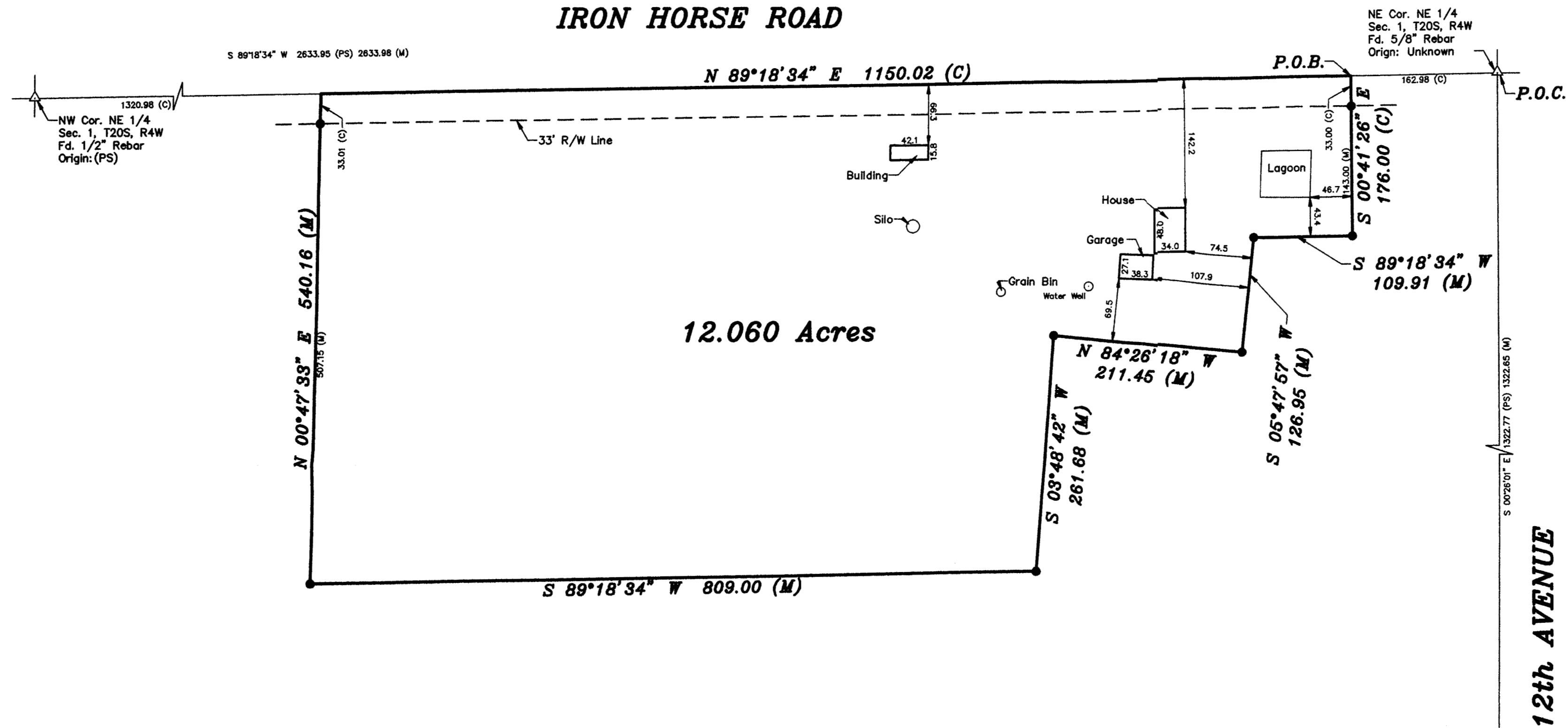


IRON HORSE ROAD



-100 0 100 200 300

BASIS OF BEARING = KANSAS STATE PLANE ZONE 1502

LEGEND

- △ - Sectional Monument Found
- - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
- (C) - Calculated
- (M) - Measured
- (PS) - Previous Survey by Charles Stacy 4/8/1986
- P.O.B. - Point of Beginning
- P.O.C. - Point of Commencement

DESCRIPTION:

A portion of the North Half of the Northeast Quarter of Section 1, Township 20 South, Range 4 West of the 6th Principal Meridian, McPherson County, Kansas described as follows:

Beginning at the Northeast corner of the Northeast Quarter of Section 1, Township 20 South, Range 4 West of the 6th Principal Meridian; thence on a Kansas State Plane Zone 1502 Bearing South 89°18'34" West along the North line of said Northeast Quarter 162.98 feet to the point of beginning; thence South 00°41'26" East perpendicular to said North line 176.00 feet; thence South 89°18'34" West parallel with said North line 109.91 feet; thence South 05°47'57" West 126.95 feet; thence North 84°26'18" West 211.45 feet; thence South 03°48'42" West 261.68 feet; thence South 89°18'34" West parallel with said North line 809.00 feet; thence North 00°47'33" East 540.16 feet to said North line; thence North 89°18'34" East along said North line 1150.02 feet to the point of beginning, containing **12.060 Acres**, subject to a road right of way easement across the North 33.00 feet thereof and any other easements or restrictions of record.

SURVEYOR'S CERTIFICATE:

I hereby certify this plat to be a true, correct and complete representation of the property described hereon, as surveyed under my supervision, this 16th day of January, 2014.



Prepared For: RICK CARLSON		Description: A PORTION OF THE N 1/2 OF THE NE 1/4 SECTION 1, T20S, R4W MCPHERSON COUNTY, KANSAS	
Prepared By: GSS		Garber Surveying Service, P.A.	
HUTCHINSON (Main Office) 2908 North Plum St. 67502 Ph. 620-665-7032 Fax 620-663-7401		McPHERSON (Branch Office) 115 East Marlin 67460 Ph. 620-241-4441 Fax 620-241-4458	
NEWTON (Branch Office) 511 North Poplar St. 67114 Ph. 316-283-5053 Fax 316-283-5073			
Drawn By: KLL	Scale: 1"=100'	Date of Field Work: January 13, 2014	Job No:
Checked By: NDS	Date: 01/16/2014	Sheet 1 of 1 Sheet(s)	G2014-14