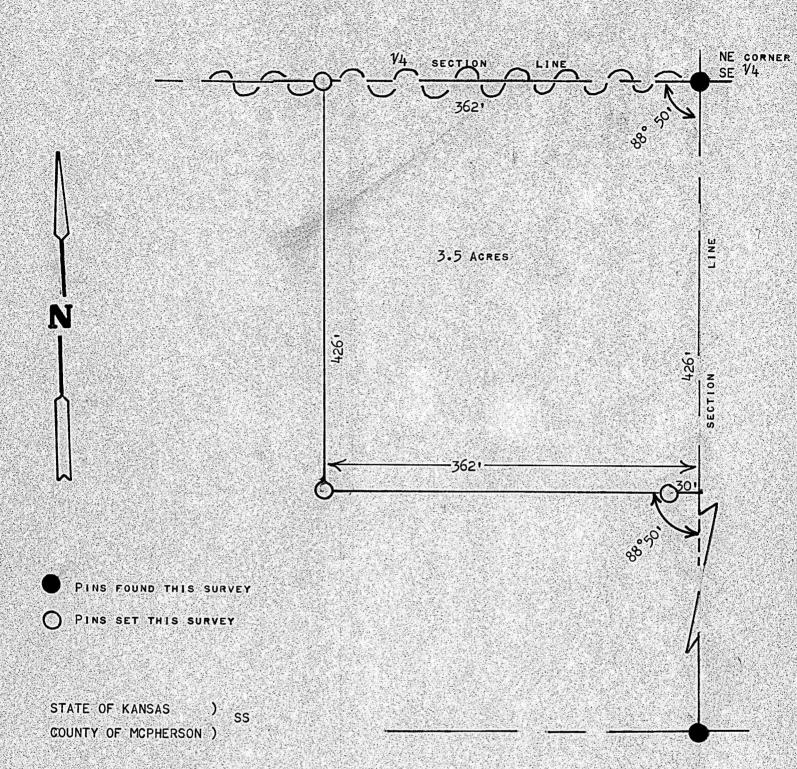
A SURVEY OF A TRACT OF LAND IN THE SE 1/4 OF SECTION 1, T20S-R2W, MCPHERSON COUNTY, KANSAS



I, FRANCIS RANKIN, COUNTY ENGINEER OF MCPHERSON COUNTY, KANSAS, DO HEREBY CERTIFY THAT UNDER MY SUPERVISION A SURVEY WAS MADE OF A TRACT OF LAND IN THE SE V4 OF SECTION 1, T20S-R2W OF THE 6TH P.M. AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE CORNER OF SAID SE \$\foatsize 4 of Section 1; thence South along the Section Line 426 feet; thence West 362 feet; thence North 426 feet to the \$\foatsize 4 \text{Section Line}; thence East along the \$\foatsize 4 \text{Section Line}; thence East along the \$\foatsize 4 \text{Section Line}; and the \$\foatsize 4 \text{Section Line}; thence or less, and the \$\foatsize 4 \text{Section Line}; and \$\foatsize

SURVEY CALLED FOR BY GRACE WALN.

Signed this 5 day of June, 1972.

FRANCIS RANKIN
COUNTY ENGINEER
MCPHERSON COUNTY, KANSAS

799
TANSAS TOUR

MICROFILM